**APPLICATION FOR FACULTY POSITIONS**

**ASSISTANT PROFESSOR/ASSOCIATE PROFESSOR/PROFESSOR**

Area of Specialization Applied for\*:

***(\*please indicate whether Marketing/Finance/ Artificial Intelligence and Data Science)***

***Affix your latest photograph in the box given below***

1. **Name : Mr. / Ms. /Mrs./ Dr. :**

D D M M Y Y Y Y

1. **Date of Birth :**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

1. **Aadhaar No :**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |

1. **Educational Background:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name of the Degree\*** | **Specialization/ Major Subjects** | **School/College/Institute/ University** | **Duration in years****From - To** | **% of Marks** |
| SSC/10th Std | -NA- | -NA- |  |  |  |
| HSC/12th Std | -NA- |  |  |  |  |
| Graduation |  |  |  |  |  |
| Post- Graduation |  |  |  |  |  |
| Ph.D |  |  |  |  |  |
| Others (if any) |  |  |  |  |  |

***\*****Please write name of the degree such as B.A, B.Sc, B.E. Do not write streams like commerce, arts, science etc.*

1. **Total Years of Work Experience: Industry + Academic = Total**

1. **Details of Teaching Experience**

Graduate Level (tick) Number of Years

Post Graduate Level (tick) Number of Years

Doctoral Level (tick) Number of Years

1. **Details of Past Work Experience: (List in reverse chronological order)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization /Institution** | **Designation** | **From – To** | **Duration (in years)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Details of Current Employment**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization / Institution** | **Designation** | **From** | **Current Salary****Drawn (Gross per month)** |
|  |  |  |  |

1. **Last Drawn Salary per month (In case you are not working at present)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization / Institution** | **Position** | **From – To** | **Salary Drawn (Gross per****month)** |
|  |  |  |  |

1. **List of Intellectual Output (Peer Reviewed Journal Publications Only)**
2. **List of Intellectual Output (Refereed Conference Paper Publications/ Books/ Book Chapters etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of the Article** | **Name of the Journal** | **Month & Year of Publication** | **Status of the Journal** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Conference/ Seminar Paper Presentations**
2. **List of Professional Development Activities (Attending Seminars/Workshops etc)**
3. **List of MDPs, Workshops, Seminars conducted**
4. **Significant Achievements in Industry / Academics (Awards / Prizes / Meritorious Positions etc)**
5. **List the Subjects you have taught / can teach**

Subjects Taught

Subjects you can Teach

1. **Please provide a detailed research publication plan for the next 2 years with clear timelines. (Attach additional sheets if necessary)**
2. **Please provide details of Administrative Positions held**
3. **Please state why you think you suit this job**
4. **Minimum time required to join (if offered):**
5. **Marital Status: Married Single**
6. **Your Contact Details:**

|  |  |
| --- | --- |
| Email ID |  |
| Mobile Number |  |
| Landline Number |  |
| Full Address for correspondence |  |

1. **Furnish Names and full addresses of 2 References with phone number and Email ID whom we can contact**

|  |  |
| --- | --- |
| 1. | 2. |

Declaration:

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information, my appointment shall be liable for termination without any notice. If offered appointment, I will join on the date specified in the offer letter and subsequently take up ASB’s assignment.

Date:

**Place: *Signature of the Candidate***